



Frederick County Liquor Board
 Winchester Hall, Frederick, MD 21701



AGENDA

Monday, September 17, 2018

(tentative)

ITEM	TIME 9:00AM	ACTION REQUESTED
1. CALL TO ORDER		
2. LIQUOR BOARD COMMENTS		INFORMATIONAL
3. VIOLATIONS UPDATE		INFORMATIONAL
4. VIOLATIONS		DECISION
a. Spring Ridge Exxon Mansoor Anvari, Sarah Steinberg and Kamran Youssefieh for the use of Spring Ridge Petro LLC		Sales to Minor
b. Crestwood Liquors In Kim and Kirby Anthony for the use of Crestwood Plaza Liquors Inc		Sales to Minor
c. Kittiwat Thai Kitchen Concepcion Warner for the use of IIM LLC		Sale to Minor
5. NEW LICENSES		DECISION
a. Application #6589Temp		Wingstop Daniel Remaklus and Thomas Colligan Jr. for the use of Redcow Polity V, LLC
<p>Location: 1031 W. Patrick Street, Frederick, MD 21702. Application for a Class B, On Sale, Beer Only license which would permit the licensee to sell the aforesaid beverages at retail, at the place herein described, for consumption on the premises or elsewhere. The application is made in accordance with Section §20-602 of the Alcoholic Beverages Article. All persons desiring to be heard on either side of the question of the granting or refusal of this application should be present.</p>		
b. Application #6596Temp		Grace of India Rajesh Puri, Series Peeyush and John McCabe for the use of Urbana Spice LLC

Location: 3531 John Simmons Street, Frederick, MD 21704. Application for a Class B, On Sale, Beer, Wine and Liquor license which would permit the licensee to sell the aforesaid beverage at retail, at the place herein described, for the consumption on the premises or elsewhere, when the alcoholic content is not more than 14.5% by volume. The application is made in accordance with §20-904 of the Alcoholic Beverages Article. All persons desiring to be heard on either side of the question of the granting or refusal of this application should be present.

- | | |
|---|------------|
| 6. PROPOSED LEGISLATION | DISCUSSION |
| 7. ENTERTAINMENT POLICY | DECISION |
| 8. MINUTES UPDATE | |
| 9. PUBLIC COMMENT | |
| 10. ADJOURN | |

Notes: The Commission will break for lunch at approximately 12:30 pm if the meeting is expected to continue into the afternoon.