



**Frederick County Affordable Housing Council**  
Department of Housing and Community Development  
401 Sagner Avenue  
Frederick, Maryland 21701  
[www.FrederickCountyMD.gov/housing](http://www.FrederickCountyMD.gov/housing)



**NOTE:** This is an in-person meeting taking place at the office of the Frederick County Association of Realtors, 478 Prospect Blvd., Frederick

## **AGENDA**

**Affordable Housing Council  
Meeting July 12, 2022 – 2:30 pm**

**MISSION:** to advocate for the preservation and expansion of *safe, decent, and affordable housing opportunities in Frederick County, MD*

- ❖ Welcome and Call meeting to Order – Hugh Gordon, Chair
- ❖ Introductions of attendees
- ❖ Approval of Agenda
- ❖ Approval of Minutes for the June 14 meeting.
- ❖ **PUBLIC COMMENT**
- ❖ **Business**
  1. Presentation by CJ Tyree of Taft-Mills Group - Active communities in Frederick County
  - 2.) Recategorize Veronica Henry from At-Large to a Housing Consumer Representative and Assan Sosseh from At-Large to a Non-Profit Representative. This will allow Gary Bennet and Bruce Gourley to be confirmed as At-Large representatives.
  - 3.) Reminder about Inaugural Housing and Human Services Community Engagement Summit.
  - 4.) Reminder to review Bylaws - Every Council Member is required to participate on a committee.
  - 5.) Members are encouraged to think about who may make good additions to the Council, during the next month, and encourage them to apply when the vacancies are advertised.

**Agenda / Affordable Housing Council**  
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❖6. More discussion about future meeting venue/format

❖7. **Updates from Standing Committees**

Messaging/Education – Hugh

Policy - Malcolm to take over the lead

Development Tracking Committee – Does anyone else want to take this on?

❖8. **Updates from Staff, Elected Officials and other Liaisons**

Susan Brown– Director, DHCD

Jessica Fitzwater – County Councilwoman

Derek Shackelford – City of Frederick Alderman

Ruth Waxter – Assist. Dir. of Housing, City of Frederick, Dept. of Housing and Human Services

**PUBLIC COMMENT** - Comments and sharing by Council Members.

**Adjournment**– The council meets the second Tuesday of each month at 2:30 pm.