



**Frederick County Affordable Housing Council**  
Department of Housing and Community Development  
401 Sagner Avenue  
Frederick, Maryland 21701  
[www.FrederickCountyMD.gov/housing](http://www.FrederickCountyMD.gov/housing)



\*Public comments will be accepted on the Affordable Housing Council live portal located at [www.FrederickCountyMD.gov/Commissions](http://www.FrederickCountyMD.gov/Commissions), or by calling toll-free 855-925-2801, entering meeting code 9813, and leaving a voicemail comment to be played back to the council or entering into a queue to give live public comment. Written comments and transcribed voice messages will be included in the Affordable Housing Council record and minutes. Please note that personnel matters are confidential and cannot be received through this kind of forum.

## AGENDA

### Affordable Housing Council Meeting November 9, 2021 – 2:30 pm

- ❖ Welcome and Call meeting to Order – Chair Mark Long
- ❖ Review of virtual meeting protocols
- ❖ Introductions of attendees
- ❖ Approval of Agenda
- ❖ Approval of Minutes for September 14 and October 12, 2021 meetings
- ❖ **Business**
  1. Update on AHC meeting venue/format.
  2. Presentation on [IHA](#) by Jodie Ostoich, Executive Director, [IHA](#)
  3. Presentation about [ContainerModal](#) by Timothy Romero and Brian Carmody
  4. Discussion/Affirmation of AHC Initiatives for 2021-2022 – see email attachment
  5. [Amend/Update Chapter 1-22 Article I, Development Impact Fee Procedures and Requirements, and Article II, Public School Development Impact Fee, of Frederick Co.](#)
  6. Updates from on-going Committees
    - [Messaging/Education](#) – Hugh
    - [Coalition of the Homeless, Housing Sub Committee](#) – Mary Ellen
  7. [Open Meeting Acts training](#) - Mark
- ❖ **Updates from Staff Liaisons and Elected Official Liaisons**
  - Susan Brown– Director, [DHCD](#)
  - Ryan Trout – DHCD Housing Program Manager
  - Jessica Fitzwater – County Councilwoman
  - Derek Shackelford – City of Frederick Alderman
  - Ruth Waxter - Assistant Director of Housing, [CoF Dept. of Housing and Human Services](#)
- ❖ **\*PUBLIC COMMENT**
- ❖ Comments and sharing by Council Members.
- ❖ Adjournment– The council meets the second Tuesday of each month at 2:30 pm.