



## **FREDERICK COUNTY GOVERNMENT**

### **DIVISION OF PLANNING & PERMITTING**

Jan H. Gardner  
County Executive

Steven C. Horn, Division Director

## **Agricultural Preservation Advisory Board**

### ***AGENDA FINAL***

***Monday, January 28<sup>th</sup>, 2019***

***Winchester Hall, Second Floor – Winchester Room  
12 E. Church Street, Frederick, MD 21701***

**I. Minutes**

A. Minutes from November 29, 2018 Recommendation/Approval

**II. IPP**

A. Goertemiller Wedding Event Venue Request Recommendation/Approval

B. Allowable Uses on IPP Easements Information/Discussion

C. Free Unrestricted Lot Request Recommendation/Approval

**III. MALPF**

A. Gordon Lot Extension Request Recommendation/Approval

**IV. CREP**

A. Frey and Strite Projects Recommendation/Approval

**V. Program Status Reports**

A. MALPF

B. IPP

C. Critical Farms

D. MARBIDCO Next Generation

E. Rural Legacy

F. CREP

G. Other Violation Updates

**VI. Closed Session**

A. New MALPF Ranking Proposal Recommendation/Approval

*Frederick County: Rich History, Bright Future*

30 North Market Street, Frederick, MD 21701 • 301-600-1172 • Fax 301-600-2309  
www.FrederickCountyMD.gov