



# Frederick County Planning Commission

## AGENDA

**Wednesday November 8, 2017**

**9:30 am**

1<sup>st</sup> Floor Hearing Room, Winchester Hall, 12 E Church St. Frederick, Md.

APPROVED: \_\_\_\_\_

### **NOTICES AND REMINDERS**

The County's lobbying ordinance (Chapter 1-7.2 of the code) requires the registration of individuals and entities that qualify as lobbyists. If you will be testifying before the Planning Commission, the ordinance may require that you register as a lobbyist. If you have a question as to the applicability of this ordinance, please contact the County Attorney's Office at (301) 600-1030.

Please turn off all cell phones and other electronic devices during planning commission meetings. If you must attend to business or engage in a private conversation, please exit the hearing room so as not to disrupt the meeting.

Agenda items will be reviewed in succession. It is the responsibility of the applicant and other persons of record to be prepared to discuss their agenda item during the respective session.

The Commission will break for lunch at approximately 12:00 or 12:30 pm if the meeting is expected to continue into the afternoon.

#### Providing Public Testimony

- Any individual who wishes to testify on an agenda item is required to be sworn in at the beginning of each agenda item.
- Individuals are allotted three (3) minutes and recognized organizations ten (10) minutes for each agenda item.
- Written comments must be submitted at least 72 hours in advance of the scheduled meeting to be considered by the Planning Commission.

#### Applicants

- All applicants and their representatives who testify are required to be sworn in at the beginning of each agenda item.
- Applicant presentations are allotted, typically fifteen (15) minutes with five (5) minute rebuttal following any public comments.
- Written comments must be submitted at least 72 hours in advance of the scheduled meeting to be considered by the Planning Commission.

Individuals requiring special accommodations for this meeting are requested to contact the Planning Office at 301-600-1138 (TTY: use Maryland relay) to make the necessary arrangements no later than seven (7) working days prior to the meeting.

Any correspondence to the Planning Commission can be sent to: [planningcommission@frederickcountymd.gov](mailto:planningcommission@frederickcountymd.gov)

#### **Upcoming Planning Commission Meetings**

Wednesday – December 13, 2017 9:30 am

#### **For more information contact**

Dept. of Planning or Development Review  
301-600-1138  
[www.FrederickCountyMD.gov/planning](http://www.FrederickCountyMD.gov/planning)



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APPROVED: \_\_\_\_\_

1. **PLEDGE OF ALLEGIANCE**
2. **MINUTES TO APPROVE** DECISION
3. **PLANNING COMMISSION COMMENTS** INFORMATIONAL
4. **AGENCY COMMENTS / AGENDA BRIEFING** INFORMATIONAL
5. **AGRICULTURAL CLUSTER CONCEPT PLAN** DECISION  
a) The Reserve at Pleasant Walk, Lots 1-4 and Remainder – The Applicant is requesting Concept Plan approval for a 4-lot Agricultural Cluster subdivision on a 63.87-acre property. Located on the north side of Pleasant Walk Road, about 2/3<sup>rd</sup> mile west of MD 17 and Wolfsville. Tax Map 30, Parcel 16; Zoned: Agricultural and Resource Conservation; Planning Region: Middletown M-3164 (A/P#17754, FRO#17755)  
*Graham Hubbard, Planner I*
6. **DRAFT BIKEWAYS & TRAILS PLAN** **Public Hearing** RECOMMENDATION  
A public hearing will be held to take comments on the Draft Bikeways and Trails Plan, which is an update of the 1999 Plan. The Planning Commission will consider a recommendation to be forwarded to the County Council.  
*Ron Burns, Transportation Engineer*
7. **MONOCACY SCENIC RIVER MANAGEMENT PLAN** RECOMMENDATION  
The Planning Commission will have discussion of the River Board's Recommended Plan and comments made at the public hearing that was conducted on October 18<sup>th</sup>. The record has been closed so they will not be taking additional comments. The Commission will consider a recommendation to be forwarded to the County Council.  
*Tim Goodfellow, Principal Planner*  
*Jim Gugel, Planning Director*