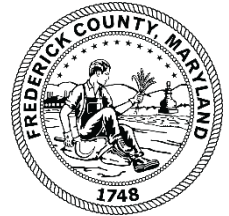




**FREDERICK COUNTY COMMISSION ON DISABILITIES**  
**Division of Aging & Independence**  
1440 Taney Avenue  
Frederick, MD 21702  
301.600.1234  
TTY: Use Maryland Relay 711  
[www.FrederickCountyMD.gov/AgingandIndependence](http://www.FrederickCountyMD.gov/AgingandIndependence)



**April 8, 2024**

**MEMBERS**

**Dave Drezner**  
Chair

**Lisa Clark**  
Vice Chair

**Mark Swift**  
Recording Secretary

**Evan Evans**  
Treasurer

**Jackie Kanekuni**  
**Michelle Shay**  
**Jason Schriml**  
**Kevin Welker**

**Renee Knapp**  
County Council  
Liaison

**Kathy Schey**  
County Staff Liaison

The Frederick County Commission on Disabilities meets on the second Monday of each month except August and December, at 6:00 p.m. The public is invited to attend.

**AGENDA**  
**FREDERICK COUNTY COMMISSION ON DISABILITIES**  
**Winchester Hall – 2<sup>nd</sup> Floor - Winchester Room**

- I. Call to Order: Determination of a quorum, approval of meeting agenda as presented.
- II. Approval of meeting minutes from the meeting held March 11, 2024
- III. Presentation: Dave Drezner, Executive Director, The Freedom Center
- IV. Old Business
  - a. Community Presenters Committee Update
- V. New Business
  - a. Service Animal Rule
  - b. Formation of Nominating Committee
- VI. Public Comments
- VII. Announcements and member comments
- VIII. Adjourn

Individuals requiring accommodations for a disability or language translation should contact the Commission on Disabilities at (301) 600-1234 or dial 711 for Maryland Relay Services at least three (3) working days prior to the meeting.

This agenda is posted by the Commission on Disabilities on the Frederick County Government Internet website,  
<https://frederickcountymd.gov/3440/Commission-on-Disabilities>. This method will be used to provide reasonable advance notice of future meetings.

**Our Mission:**

**To inform, educate and elevate “Disability Awareness” among people with disabilities and the community; and to promote an inclusive environment for all in our county.**