



FREDERICK COUNTY GOVERNMENT

DIVISION OF PLANNING & PERMITTING

Jessica Fitzwater
County Executive

Deborah A. Carpenter, AICP, Division Director

Agricultural Preservation Advisory Board

AGENDA

FINAL 02/15/2024

February 26, 2024 at 7 p.m.

Winchester Hall - Second Floor, Winchester Room

- I. **Minutes**
 - A. Minutes from January 22, 2024 Recommendation/Approval
- II. **IPP**
 - A. Jenkins Tenant House Request (Beth) Recommendation/Approval
 - B. Wiles Unrestricted Lot Request (Beth) Recommendation/Approval
- III. **MALPF**
 - A. MALPF FY25/FY26 Budget Information/Discussion
- IV. **Critical Farms**
 - A. Critical Farms Ordinance Draft Recommendation/Approval
 - B. Moser Unrestricted Lot Request Recommendation/Approval
- V. **Ag Board**
 - A. Applications Review Recommendation/Approval
- VI. **Program Status Reports**
 - A. MALPF
 - B. IPP
 - C. Critical Farms
 - D. MARBIDCO Next Generation
 - E. Rural Legacy
 - F. CREP
 - G. Inspections Update
 - H. Other Violation Updates

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