



FREDERICK COUNTY GOVERNMENT

DIVISION OF PLANNING & PERMITTING

Jessica Fitzwater
County Executive

Deborah A. Carpenter, AICP, Division Director

Agricultural Preservation Advisory Board

AGENDA

FINAL 1-12-2024

January 22, 2024 at 7 p.m.

Winchester Hall - Second Floor, Winchester Room

I. Minutes

A. Minutes from December 18, 2023 Recommendation/Approval

II. MALPF

A. Stambaugh Overlay Request (Beth) Recommendation/Approval

III. IPP

A. Glick Dwelling Relocation & Tenant House Request (Beth) Recommendation/Approval

IV. Critical Farms

A. Critical Farms Ordinance Updates (Shannon and Beth) Recommendation/Approval

V. Ag Board

A. Bylaws Draft Review Recommendation/Approval

B. Secretary Election Recommendation/Approval

VI. Program Status Reports

A. MALPF

B. IPP

C. Critical Farms

D. MARBIDCO Next Generation

E. Rural Legacy

F. CREP

G. Inspections Update

H. Other Violation Updates

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