



FREDERICK COUNTY GOVERNMENT

DIVISION OF PLANNING & PERMITTING

Jessica Fitzwater
County Executive

Deborah A. Carpenter, AICP, Division Director

Agricultural Preservation Advisory Board

AGENDA

FINAL 12/11/2023

December 18, 2023 at 7 p.m.

Winchester Hall - Second Floor, Winchester Room

I. Minutes

A. Minutes from November 27, 2023

Recommendation/Approval

II. MALPF

A. Ogle Historic Preservation Request (Anne)

Recommendation/Approval

III. Ag Board

Recommendation/Approval

A. Vice Chairman Election

B. Review draft Bylaws

Informational

C. Critical Farms Code Review

Informational

IV. Program Status Reports

A. MALPF

B. IPP

C. Critical Farms

D. MARBIDCO Next Generation

E. Rural Legacy

F. CREP

G. Inspections Update

H. Other Violation Updates

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