



FREDERICK COUNTY GOVERNMENT

DIVISION OF PLANNING & PERMITTING

Deborah A. Carpenter, AICP, Division Director

Jessica Fitzwater
County Executive

Agricultural Preservation Advisory Board

AGENDA

FINAL 12/11/2023

December 18, 2023 at 7 p.m.

Winchester Hall - Second Floor, Winchester Room

I. Minutes

A. Minutes from November 27, 2023 Recommendation/Approval

II. MALPF

A. Ogle Historic Preservation Request (Anne) Recommendation/Approval

III. Ag Board

A. Vice Chairman Election
B. Review draft Bylaws
C. Critical Farms Code Review

Recommendation/Approval

Informational

Informational

IV. Program Status Reports

A. MALPF
B. IPP
C. Critical Farms
D. MARBIDCO Next Generation
E. Rural Legacy
F. CREP
G. Inspections Update
H. Other Violation Updates