



## FREDERICK COUNTY GOVERNMENT

### DIVISION OF PLANNING & PERMITTING

*Deborah A. Carpenter, AICP, Division Director*

Jessica Fitzwater  
County Executive

## Agricultural Preservation Advisory Board

**AGENDA FINAL – Edited 9/19/2023**

**September 25, 2023 at 7 p.m.**

**Winchester Hall - First Floor Hearing Room**

<b>I.</b>	<b><u>Minutes</u></b>	
	A. <u>Minutes from July 24, 2023</u>	Recommendation/Approval
<b>II.</b>	<b><u>IPP</u></b>	
	A. <u>Hines Trust Temporary ROW Request (Anne)</u>	Recommendation/Approval
<b>III.</b>	<b><u>MALPF</u></b>	
	A. <u>Bauer/Fleming Dwelling Relocation (Shannon)</u>	Recommendation/Approval
	B. <u>Krantz Land Swap Request (Beth)</u>	Recommendation/Approval
<b>IV.</b>	<b><u>CREP</u></b>	
	A. <u>Mills Project (Shannon)</u>	Recommendation/Approval
<b>V.</b>	<b><u>Ag Board</u></b>	
	A. <u>Applications Review</u>	Recommendation/Approval
<b>VI.</b>	<b><u>Program Status Reports</u></b>	
	A. <u>MALPF</u>	
	B. <u>IPP</u>	
	C. <u>Critical Farms</u>	
	D. <u>MARBIDCO Next Generation</u>	
	E. <u>Rural Legacy</u>	
	F. <u>CREP</u>	
	G. <u>Inspections Update</u>	
	H. <u>Other Violation Updates</u>	