



FREDERICK COUNTY GOVERNMENT

DIVISION OF PLANNING & PERMITTING

Jessica Fitzwater
County Executive

Deborah A. Carpenter, AICP, Division Director

Agricultural Preservation Advisory Board

AGENDA FINAL – Edited 9/19/2023

September 25, 2023 at 7 p.m.

Winchester Hall - **First Floor Hearing Room**

I. Minutes

A. Minutes from July 24, 2023

Recommendation/Approval

II. IPP

A. Hines Trust Temporary ROW Request (Anne)

Recommendation/Approval

III. MALPF

A. Bauer/Fleming Dwelling Relocation (Shannon)

Recommendation/Approval

B. Krantz Land Swap Request (Beth)

Recommendation/Approval

IV. CREP

A. Mills Project (Shannon)

Recommendation/Approval

V. Ag Board

A. Applications Review

Recommendation/Approval

VI. Program Status Reports

A. MALPF

B. IPP

C. Critical Farms

D. MARBIDCO Next Generation

E. Rural Legacy

F. CREP

G. Inspections Update

H. Other Violation Updates

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