



FREDERICK COUNTY GOVERNMENT

DIVISION OF PLANNING & PERMITTING

Jessica Fitzwater
County Executive

Steven C. Horn, Division Director

Agricultural Preservation Advisory Board

AGENDA FINAL

June 26, 2023 at 7 p.m.

Winchester Hall - Second Floor, Winchester Room

I. Minutes

A. Minutes from May 22, 2023

Recommendation/Approval

II. MALPF

A. Valley Boys Farm Tenant House Request (Shannon)

Recommendation/Approval

III. IPP

A. Roderick Owners Lot and Child's Lot Request (Beth)

Recommendation/Approval

B. Hines QL Overlay Easement Request (Shannon)

Recommendation/Approval

IV. Program Status Reports

A. MALPF

B. IPP

C. Critical Farms

D. MARBIDCO Next Generation

E. Rural Legacy

F. CREP

G. Inspections Update

H. Other Violation Updates

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