



## **FREDERICK COUNTY GOVERNMENT**

### **DIVISION OF PLANNING & PERMITTING**

Jessica Fitzwater  
County Executive

Steven C. Horn, Division Director

## **Agricultural Preservation Advisory Board**

### **AGENDA FINAL**

**June 26, 2023 at 7 p.m.**

**Winchester Hall - Second Floor, Winchester Room**

**I. Minutes**

A. Minutes from May 22, 2023 Recommendation/Approval

**II. MALPF**

A. Valley Boys Farm Tenant House Request (Shannon) Recommendation/Approval

**III. IPP**

A. Roderick Owners Lot and Child's Lot Request (Beth) Recommendation/Approval

B. Hines QL Overlay Easement Request (Shannon) Recommendation/Approval

**IV. Program Status Reports**

A. MALPF

B. IPP

C. Critical Farms

D. MARBIDCO Next Generation

E. Rural Legacy

F. CREP

G. Inspections Update

H. Other Violation Updates