



FREDERICK COUNTY GOVERNMENT

DIVISION OF PLANNING & PERMITTING

Jessica Fitzwater
County Executive

Steven C. Horn, Division Director

Agricultural Preservation Advisory Board

AGENDA FINAL

May 22, 2023 at 7 p.m.

Winchester Hall - Second Floor, Winchester Room

- I. **Minutes**
 - A. Open Session Minutes from April 24, 2023 Recommendation/Approval
 - B. Closed Session Minutes from April 24, 2023 Recommendation/Approval
- II. **MALPF**
 - A. FY24 Applications Review (Shannon) Recommendation/Approval
- III. **IPP**
 - A. Hildebrand Unrestricted Lot Request (Beth) Recommendation/Approval
- IV. **Critical Farms**
 - A. App and Ranking Proposed Changes (Shannon) Recommendation/Approval
- V. **Rural Legacy**
 - A. Grossnickle and Vogt Road Work (Shannon) Recommendation/Approval
- VI. **Ag Board**
 - A. Andrew Toms Re-election
- VII. **Program Status Reports**
 - A. MALPF
 - B. IPP
 - C. Critical Farms
 - D. MARBIDCO Next Generation
 - E. Rural Legacy
 - F. CREP
 - G. Inspections Update
 - H. Other Violation Updates

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30 North Market Street, Frederick, MD 21701 • 301-600-1153 • Fax 301-600-2309

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