



FREDERICK COUNTY GOVERNMENT

DIVISION OF PLANNING & PERMITTING

Jessica Fitzwater
County Executive

Steven C. Horn, Division Director

Agricultural Preservation Advisory Board

AGENDA FINAL

May 22, 2023 at 7 p.m.

Winchester Hall - Second Floor, Winchester Room

I.	<u>Minutes</u>	
A.	<u>Open Session Minutes from April 24, 2023</u>	Recommendation/Approval
B.	<u>Closed Session Minutes from April 24, 2023</u>	Recommendation/Approval
II.	<u>MALPF</u>	
A.	<u>FY24 Applications Review (Shannon)</u>	Recommendation/Approval
III.	<u>IPP</u>	
A.	<u>Hildebrand Unrestricted Lot Request (Beth)</u>	Recommendation/Approval
IV.	<u>Critical Farms</u>	
A.	<u>App and Ranking Proposed Changes (Shannon)</u>	Recommendation/Approval
V.	<u>Rural Legacy</u>	
A.	<u>Grossnickle and Vogt Road Work (Shannon)</u>	Recommendation/Approval
VI.	<u>Ag Board</u>	
A.	<u>Andrew Toms Re-election</u>	
VII.	<u>Program Status Reports</u>	
A.	<u>MALPF</u>	
B.	<u>IPP</u>	
C.	<u>Critical Farms</u>	
D.	<u>MARBIDCO Next Generation</u>	
E.	<u>Rural Legacy</u>	
F.	<u>CREP</u>	
G.	<u>Inspections Update</u>	
H.	<u>Other Violation Updates</u>	