



# FREDERICK COUNTY GOVERNMENT

## DIVISION OF PLANNING & PERMITTING

Jessica Fitzwater  
County Executive

Steven C. Horn, Division Director

### Agricultural Preservation Advisory Board

#### AGENDA FINAL

April 24, 2023 at 7 p.m.

Winchester Hall - Second Floor, Winchester Room

**I. Minutes**

A. Open Session Minutes from February 27, 2023

Recommendation/Approval

B. Closed Session Minutes from February 27, 2023

Recommendation/Approval

**II. IPP**

A. Halla Historic District Request (Shannon)

Recommendation/Approval

**III. Critical Farms**

A. Code Review (Anne)

Information/Discussion

B. App and Ranking Proposed Changes (Shannon)

Recommendation/Approval

**IV. Program Status Reports**

A. MALPF

B. IPP

C. Critical Farms

D. MARBIDCO Next Generation

E. Rural Legacy

F. CREP

G. Inspections Update

H. Other Violation Updates

**V. Closed Session**

A. Critical Farms Offer (Anne)