



FREDERICK COUNTY GOVERNMENT

DIVISION OF PLANNING & PERMITTING

Jessica Fitzwater
County Executive

Steven C. Horn, Division Director

Agricultural Preservation Advisory Board

AGENDA FINAL

April 24, 2023 at 7 p.m.

Winchester Hall - Second Floor, Winchester Room

I. Minutes

A. <u>Open Session Minutes from February 27, 2023</u>	Recommendation/Approval
B. <u>Closed Session Minutes from February 27, 2023</u>	Recommendation/Approval

II. IPP

A. <u>Halla Historic District Request (Shannon)</u>	Recommendation/Approval
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III. Critical Farms

A. <u>Code Review (Anne)</u>	Information/Discussion
B. <u>App and Ranking Proposed Changes (Shannon)</u>	Recommendation/Approval

IV. Program Status Reports

A. <u>MALPF</u>
B. <u>IPP</u>
C. <u>Critical Farms</u>
D. <u>MARBIDCO Next Generation</u>
E. <u>Rural Legacy</u>
F. <u>CREP</u>
G. <u>Inspections Update</u>
H. <u>Other Violation Updates</u>

V. Closed Session

A. <u>Critical Farms Offer (Anne)</u>
