



## FREDERICK COUNTY GOVERNMENT

### DIVISION OF PLANNING & PERMITTING

Jessica Fitzwater  
County Executive

Steven C. Horn, Division Director

## Agricultural Preservation Advisory Board

### AGENDA FINAL

February 27, 2023 at 7 p.m.

Winchester Hall - Second Floor, Winchester Room

#### I. Minutes

- A. Open Session Minutes from January 23, 2023
- B. Closed Session Minutes from January 23, 2023

Recommendation/Approval  
Recommendation/Approval

#### II. MALPF

- A. Gruber Boundary Line Adjustment (Shannon)

Recommendation/Approval

#### III. IPP

- A. Grossnickle Farm Stand Request (Anne)
- B. Farmer Firewood Processor Request (Anne)
- C. Farmer Limited Landscaper Request (Beth)
- C. Garst Child's Lot (Todd Garst) (Anne)

Recommendation/Approval  
Recommendation/Approval  
Recommendation/Approval  
Recommendation/Approval

#### IV. CREP

- A. Iager CREP Project (Shannon)

Recommendation/Approval

#### V. Critical Farms

- A. Application Review

Information/Discussion

#### VI. Program Status Reports

- A. MALPF
- B. IPP
- C. Critical Farms
- D. MARBIDCO Next Generation
- E. Rural Legacy
- F. CREP
- G. Inspections Update
- H. Other Violation Updates

#### VII. Closed Session

- A. Critical Farms Offer