



# FREDERICK COUNTY GOVERNMENT

## DIVISION OF PLANNING & PERMITTING

Jessica Fitzwater  
County Executive

Steven C. Horn, Division Director

### Agricultural Preservation Advisory Board

#### AGENDA FINAL

February 27, 2023 at 7 p.m.

Winchester Hall - Second Floor, Winchester Room

**I. Minutes**

A. Open Session Minutes from January 23, 2023

Recommendation/Approval

B. Closed Session Minutes from January 23, 2023

Recommendation/Approval

**II. MALPF**

A. Gruber Boundary Line Adjustment (Shannon)

Recommendation/Approval

**III. IPP**

A. Grossnickle Farm Stand Request (Anne)

Recommendation/Approval

B. Farmer Firewood Processor Request (Anne)

Recommendation/Approval

C. Farmer Limited Landscaper Request (Beth)

Recommendation/Approval

C. Garst Child's Lot (Todd Garst) (Anne)

Recommendation/Approval

**IV. CREP**

A. Iager CREP Project (Shannon)

Recommendation/Approval

**V. Critical Farms**

A. Application Review

Information/Discussion

**VI. Program Status Reports**

A. MALPF

B. IPP

C. Critical Farms

D. MARBIDCO Next Generation

E. Rural Legacy

F. CREP

G. Inspections Update

H. Other Violation Updates

**VII. Closed Session**

A. Critical Farms Offer

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