



FREDERICK COUNTY GOVERNMENT

DIVISION OF PLANNING & PERMITTING

Jan H. Gardner
County Executive

Steven C. Horn, Division Director

Agricultural Preservation Advisory Board

AGENDA FINAL

November 7, 2022 at 7 p.m.

Winchester Hall - Second Floor, Winchester Room

I.	<u>Minutes</u>	
	A. <u>Minutes from September 26, 2022</u>	Recommendation/Approval
II.	<u>Ag Board Applicants</u>	
	A. <u>Sandra Tucker Application</u>	Recommendation/Approval
III.	<u>Program Status Reports</u>	
	A. <u>MALPF</u>	
	B. <u>IPP</u>	
	C. <u>Critical Farms</u>	
	D. <u>MARBIDCO Next Generation</u>	
	E. <u>Rural Legacy</u>	
	F. <u>CREP</u>	
	G. <u>Inspections Update</u>	
	H. <u>Other Violation Updates</u>	
IV.	<u>Closed Session</u>	
	A. <u>Critical Farms Offers Recommendation</u>	Recommendation/Approval