



FREDERICK COUNTY GOVERNMENT

DIVISION OF PLANNING & PERMITTING

Jan H. Gardner
County Executive

Steven C. Horn, Division Director

Agricultural Preservation Advisory Board

AGENDA FINAL

September 26, 2022 at 7 p.m.

Winchester Hall - Second Floor, Winchester Room

I. Minutes

A. Minutes from July 25, 2022

Recommendation/Approval

B. Minutes from August 22, 2022

Recommendation/Approval

II. IPP

A. FY23 IPP Applications (Shannon)

Recommendation/Approval

B. Eng-Land Acres Deer Processing Request (Beth)

Informational

III. MALPF

A. Seiss Telecom. Easement Request (Shannon)

Recommendation/Approval

B. Hipkins Utility ROW Easement Request (Shannon)

Recommendation/Approval

C. Certification Report (Anne)

Recommendation/Approval

IV. Program Status Reports

A. MALPF

B. IPP

C. Critical Farms

D. MARBIDCO Next Generation

E. Rural Legacy

F. CREP

G. Inspections Update

H. Other Violation Updates