



FREDERICK COUNTY GOVERNMENT

DIVISION OF PLANNING & PERMITTING

Jan H. Gardner
County Executive

Steven C. Horn, Division Director

Agricultural Preservation Advisory Board

AGENDA FINAL

September 26, 2022 at 7 p.m.

Winchester Hall - Second Floor, Winchester Room

| | | |
|-------------|---|-------------------------|
| I. | <u>Minutes</u> | |
| A. | <u>Minutes from July 25, 2022</u> | Recommendation/Approval |
| B. | <u>Minutes from August 22, 2022</u> | Recommendation/Approval |
| II. | <u>IPP</u> | |
| A. | <u>FY23 IPP Applications (Shannon)</u> | Recommendation/Approval |
| B. | <u>Eng-Land Acres Deer Processing Request (Beth)</u> | Informational |
| III. | <u>MALPF</u> | |
| A. | <u>Seiss Telecom Easement Request (Shannon)</u> | Recommendation/Approval |
| B. | <u>Hipkins Utility ROW Easement Request (Shannon)</u> | Recommendation/Approval |
| C. | <u>Certification Report (Anne)</u> | Recommendation/Approval |
| IV. | <u>Program Status Reports</u> | |
| A. | <u>MALPF</u> | |
| B. | <u>IPP</u> | |
| C. | <u>Critical Farms</u> | |
| D. | <u>MARBIDCO Next Generation</u> | |
| E. | <u>Rural Legacy</u> | |
| F. | <u>CREP</u> | |
| G. | <u>Inspections Update</u> | |
| H. | <u>Other Violation Updates</u> | |