



FREDERICK COUNTY GOVERNMENT

DIVISION OF PLANNING & PERMITTING

Jan H. Gardner
County Executive

Steven C. Horn, Division Director

Agricultural Preservation Advisory Board

AGENDA FINAL

July 25, 2022 at 7 p.m.

Winchester Hall - Second Floor, Winchester Room

I. Minutes

A. Minutes from June 27, 2022 Recommendation/Approval

II. MALPF

A. Wood Solar Array Request Recommendation/Approval
B. Frey Stream Overlay Easement Request Recommendation/Approval

III. Program Status Reports

A. MALPF
B. IPP
C. Critical Farms
D. MARBIDCO Next Generation
E. Rural Legacy
F. CREP
G. Inspections Update
H. Other Violation Updates