



## **FREDERICK COUNTY GOVERNMENT**

### **DIVISION OF PLANNING & PERMITTING**

Jan H. Gardner  
County Executive

Steven C. Horn, Division Director

## **Agricultural Preservation Advisory Board**

### **AGENDA FINAL**

**June 27, 2022 at 7 p.m.**

**Winchester Hall - Second Floor, Winchester Room**

<b>I.</b>	<b><u>Minutes</u></b>	
	A. <u>Minutes from May 23, 2022</u>	Recommendation/Approval
<b>II.</b>	<b><u>Critical Farms</u></b>	
	A. <u>FY22 Critical Farms Applications</u>	Recommendation/Approval
<b>III.</b>	<b><u>IPP</u></b>	
	A. <u>Forest Easement Collaboration</u>	Information/Discussion
	B. <u>Measell, Poole Request for Offer Flexibility</u>	Recommendation/Approval
<b>IV.</b>	<b><u>MALPF</u></b>	
	A. <u>Special Occasion Event Venue County Criteria</u>	Recommendation/Approval
	B. <u>Kanode Farm Park Master Plan Committee Rep</u>	Recommendation/Approval
<b>V.</b>	<b><u>Peace and Plenty Historic District</u></b>	
	A. <u>Peace and Plenty Historic District Guidelines</u>	Recommendation/Approval
<b>VI.</b>	<b><u>Ag Board Appointments</u></b>	
	A. <u>Eric Troxell Re-Election</u>	Recommendation/Approval
<b>VII.</b>	<b><u>Program Status Reports</u></b>	
	A. <u>MALPF</u>	
	B. <u>IPP</u>	
	C. <u>Critical Farms</u>	
	D. <u>MARBIDCO Next Generation</u>	
	E. <u>Rural Legacy</u>	
	F. <u>CREP</u>	
	G. <u>Inspections Update</u>	
	H. <u>Other Violation Updates</u>	