



FREDERICK COUNTY GOVERNMENT

DIVISION OF PLANNING & PERMITTING

Jan H. Gardner
County Executive

Steven C. Horn, Division Director

Agricultural Preservation Advisory Board

AGENDA FINAL

April 25, 2022 at 7 p.m.

**Winchester Hall, Second Floor – Winchester Room
12 E. Church Street, Frederick, MD 21701**

I. Minutes

A. Minutes from March 7, 2022

Recommendation/Approval

II. MALPF

A. FY23 MALPF Applications (Shannon)

Recommendation/Approval

III. IPP

A. Trippet Winery Tasting Room Request (Beth)

Recommendation/Approval

B. England Deer Processing Request (Beth)

Informational/Discussion

IV. CREP

A. Doody CREP Easement Request (Shannon)

V. Program Status Reports

A. MALPF (Shannon)

B. IPP (Shannon)

C. Critical Farms (Shannon)

D. MARBIDCO Next Generation (Shannon)

E. Rural Legacy (Shannon)

F. CREP (Shannon)

G. Inspections Update (Beth)

H. Other Violation Updates (Beth)

I. Open Meetings Act Requirements (Beth)