



# FREDERICK COUNTY GOVERNMENT

## DIVISION OF PLANNING & PERMITTING

Jan H. Gardner  
County Executive

Steven C. Horn, Division Director

### Agricultural Preservation Advisory Board

#### AGENDA FINAL

April 25, 2022 at 7 p.m.

Winchester Hall, Second Floor – Winchester Room

12 E. Church Street, Frederick, MD 21701

**I. Minutes**

A. Minutes from March 7, 2022

Recommendation/Approval

**II. MALPF**

A. FY23 MALPF Applications (Shannon)

Recommendation/Approval

**III. IPP**

A. Trippet Winery Tasting Room Request (Beth)

Recommendation/Approval

B. England Deer Processing Request (Beth)

Informational/Discussion

**IV. CREP**

A. Doody CREP Easement Request (Shannon)

**V. Program Status Reports**

A. MALPF (Shannon)

B. IPP (Shannon)

C. Critical Farms (Shannon)

D. MARBIDCO Next Generation (Shannon)

E. Rural Legacy (Shannon)

F. CREP (Shannon)

G. Inspections Update (Beth)

H. Other Violation Updates (Beth)

I. Open Meetings Act Requirements (Beth)