



# FREDERICK COUNTY GOVERNMENT

## DIVISION OF PLANNING & PERMITTING

Jan H. Gardner  
County Executive

Steven C. Horn, Division Director

### Agricultural Preservation Advisory Board

#### AGENDA \*Item Added-revised 1/20/2022

January 24, 2022 at 7 p.m.

Webex Meeting

*Public comments will be accepted on the Agricultural Preservation Advisory Board live portal located at [www.FrederickCountyMD.gov/Commissions](http://www.FrederickCountyMD.gov/Commissions), or by calling toll-free 855-925-2801, entering meeting code 9813, and leaving a voicemail comment to be played back to the board or entering into a queue to give live public comment. Written comments and transcribed voice messages will be included in the Agricultural Preservation Advisory Board record and minutes. Please note that personnel matters are confidential and cannot be received through this kind of forum.*

#### I. Minutes

- |   |                         |
|---|-------------------------|
| A. <u>Open Session Minutes from November 22, 2021</u>   | Recommendation/Approval |
| B. <u>Closed Session Minutes from November 22, 2021</u> | Recommendation/Approval |

#### II. IPP

- |  |                         |
|--|-------------------------|
| A. <u>*Sewell Data Fiber Easement Request</u> (Anne)     | Recommendation/Approval |
| B. <u>Burgee ROW Request</u> (Shannon)                   | Recommendation/Approval |
| C. <u>Hurley Landscaping Operation Request</u> (Anne)    | Recommendation/Approval |
| D. <u>Moser House Relocation Request</u> (Shannon)       | Recommendation/Approval |
| E. <u>Ryan Historic Preservation Request</u> (Anne)      | Recommendation/Approval |
| F. <u>Forest Resource Ordinance Collaboration</u> (Beth) | Recommendation/Approval |

#### III. MALPF

- |   |                         |
|---|-------------------------|
| A. <u>Thompson Child's Lot Extension Request</u> (Beth) | Recommendation/Approval |
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#### IV. CREP

- |  |                         |
|--|-------------------------|
| A. <u>Horman CREP Easement Project</u> (Shannon) | Recommendation/Approval |
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#### V. Program Status Reports

- |   |
|---|
| A. <u>MALPF</u> (Anne)                    |
| B. <u>IPP</u> (Anne)                      |
| C. <u>Critical Farms</u> (Anne)           |
| D. <u>MARBIDCO Next Generation</u> (Anne) |
| E. <u>Rural Legacy</u> (Anne)             |
| F. <u>CREP</u> (Anne)                     |
| G. <u>Inspections Update</u> (Beth)       |
| H. <u>Other Violation Updates</u> (Beth)  |