



FREDERICK COUNTY GOVERNMENT

DIVISION OF PLANNING & PERMITTING

Jan H. Gardner
County Executive

Steven C. Horn, Division Director

Agricultural Preservation Advisory Board

AGENDA FINAL

**November 22, 2021 at 7p.m.
Webex Meeting**

Public comments will be accepted on the Agricultural Preservation Advisory Board live portal located at www.FrederickCountyMD.gov/Commissions, or by calling toll-free 855-925-2801, entering meeting code 9813, and leaving a voicemail comment to be played back to the board or entering into a queue to give live public comment. Written comments and transcribed voice messages will be included in the Agricultural Preservation Advisory Board record and minutes. Please note that personnel matters are confidential and cannot be received through this kind of forum.

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|-------------|--|-------------------------|
| I. | <u>Minutes</u> | |
| | A. <u>Minutes from October 5, 2021</u> | Recommendation/Approval |
| II. | <u>Consensus Approvals</u> | |
| | A. <u>Kelly Stream Overlay Easement</u> | Recommendation/Approval |
| III. | <u>IPP</u> | |
| | A. <u>FY22 Applications Review</u> | Recommendation/Approval |
| | B. <u>Cavell Request</u> | Recommendation/Approval |
| | C. <u>Moser House Relocation Request</u> | Recommendation/Approval |
| | D. <u>Martin Child's Lot Request</u> | Recommendation/Approval |
| IV. | <u>MALPF</u> | |
| | A. <u>Rushovich Tasting Room Request</u> | Recommendation/Approval |
| | B. <u>FY2021 MALPF Certification Report</u> | Recommendation/Approval |
| V. | <u>Program Status Reports</u> | |
| | A. <u>MALPF</u> | |
| | B. <u>IPP</u> | |
| | C. <u>Critical Farms</u> | |
| | D. <u>MARBIDCO Next Generation</u> | |
| | E. <u>Rural Legacy</u> | |
| | F. <u>CREP</u> | |
| | G. <u>Inspections Update</u> | |
| | H. <u>Other Violation Updates</u> | |
| VI. | <u>Closed Session</u> | |
| | A. <u>Critical Farms Offers Recommendation</u> | Recommendation/Approval |