



FREDERICK COUNTY GOVERNMENT

DIVISION OF PLANNING & PERMITTING

Jan H. Gardner
County Executive

Steven C. Horn, Division Director

Agricultural Preservation Advisory Board

AGENDA FINAL Monday, March 22, 2021 WebEx Meeting

Public comments will be accepted on the Agricultural Preservation Advisory Board live portal located at www.FrederickCountyMD.gov/Commissions, or by calling toll-free 855-925-2801, entering meeting code 9813, and leaving a voicemail comment to be played back to the board or entering into a queue to give live public comment. Written comments and transcribed voice messages will be included in the Agricultural Preservation Advisory Board record and minutes. Please note that personnel matters are confidential and cannot be received through this kind of forum.

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|-------------|---|-------------------------|
| I. | <u>Minutes</u> | |
| | A. <u>Minutes from November 23, 2020</u> | Recommendation/Approval |
| II. | <u>Consensus Approvals</u> | |
| | A. <u>MALPF Certification Report</u> | Recommendation/Approval |
| III. | <u>IPP</u> | |
| | A. <u>Boyer Childs Lot Request</u> | Recommendation/Approval |
| | B. <u>McCuller Easement Overlay Request</u> | Recommendation/Approval |
| | C. <u>Harrington Tenant House Request</u> | Recommendation/Approval |
| IV. | <u>MALPF</u> | |
| | A. <u>Grabill Easement Overlay Request</u> | Recommendation/Approval |
| V. | <u>CREP</u> | |
| | A. <u>Albaugh CREP Easement Project</u> | Recommendation/Approval |
| VI. | <u>Ag Reconciliation Committee</u> | |
| | A. <u>Reappointment of Mr. Andrew Toms</u> | Recommendation/Approval |
| VII. | <u>Program Status Reports</u> | |
| | A. <u>MALPF</u> | |
| | B. <u>IPP</u> | |
| | C. <u>Critical Farms</u> | |
| | D. <u>MARBIDCO Next Generation</u> | |
| | E. <u>Rural Legacy</u> | |
| | F. <u>CREP</u> | |
| | G. <u>Other Violation Updates</u> | |