



## FREDERICK COUNTY GOVERNMENT

### DIVISION OF PLANNING & PERMITTING

Department of Development Review & Planning

Jan H. Gardner  
County Executive

Steven C. Horn, Division Director  
Michael L. Wilkins, Director

## Agricultural Preservation Advisory Board

### AGENDA FINAL

*Monday, September 23<sup>rd</sup>, 2019, 7:00 pm*

*Winchester Hall, Second Floor – Winchester Room*

*12 E. Church Street, Frederick, MD 21701*

#### I. Minutes

- A. Minutes from July 22, 2019
- B. Minutes from September 9, 2019

Recommendation/Approval  
Recommendation/Approval

#### II. MALPF

- A. Beall (#10-17-01) Family Lots Request
- B. SMC (#10-22-84-11E) Ag. Sub. Request
- C. Certification Report

Recommendation/Approval  
Recommendation/Approval  
Recommendation/Approval

#### III. Program Status Reports

- A. MALPF
- B. IPP
- C. Critical Farms
- D. MARBIDCO Next Generation
- E. Rural Legacy
- F. CREP
- G. Other Violation Updates