



# FREDERICK COUNTY GOVERNMENT

## DIVISION OF PLANNING & PERMITTING

Department of Development Review & Planning

Jan H. Gardner  
County Executive

Steven C. Horn, Division Director

Michael L. Wilkins, Director

### Agricultural Preservation Advisory Board

#### AGENDA FINAL

Monday, September 23<sup>rd</sup>, 2019, 7:00 pm

Winchester Hall, Second Floor – Winchester Room

12 E. Church Street, Frederick, MD 21701

#### I. Minutes

A. Minutes from July 22, 2019

Recommendation/Approval

B. Minutes from September 9, 2019

Recommendation/Approval

#### II. MALPF

A. Beall (#10-17-01) Family Lots Request

Recommendation/Approval

B. SMC (#10-22-84-11E) Ag. Sub. Request

Recommendation/Approval

C. Certification Report

Recommendation/Approval

#### III. Program Status Reports

A. MALPF

B. IPP

C. Critical Farms

D. MARBIDCO Next Generation

E. Rural Legacy

F. CREP

G. Other Violation Updates

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