



## **FREDERICK COUNTY GOVERNMENT**

### **DIVISION OF PLANNING & PERMITTING**

Jan H. Gardner  
County Executive

Steven C. Horn, Division Director

## **Agricultural Preservation Advisory Board**

### ***AGENDA FINAL***

***Monday, March 25<sup>th</sup>, 2019***

***Winchester Hall, Second Floor – Winchester Room  
12 E. Church Street, Frederick, MD 21701***

**I. Minutes**

A. Minutes from February 25, 2019

Recommendation/Approval

**II. IPP**

A. Green Stream Easement Overlay Request

Recommendation/Approval

B. Allowable Uses on IPP Easements

Information/Discussion

**III. MALPF**

A. Monroe Child's Lots

Recommendation/Approval

B. Kahler Child's Lots

Recommendation/Approval

**IV. Ag Board**

A. Board Appointments/Reappointments

Recommendation/Approval

**V. Program Status Reports**

A. MALPF

B. IPP

C. Critical Farms

D. MARBIDCO Next Generation

E. Rural Legacy

F. CREP

G. Other Violation Updates

H. Forestry Board Joint Meeting

I. April Ag Board Meeting Date

J. Heart of Maryland Conservation Alliance Meeting 3/27

**VI. Closed Session**

A. MALPF Offers Discussion

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